CONTACT

PARISHES OF MORETONHAMPSTEAD WITH DOCCOMBE, LUSTLEIGH, MANATON & NORTH BOVEY

Welcome

Sunday 14th July 2024 Seventh Sunday After Trinity (Proper 10)



Today's Collect - Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Readings Sunday 2 Samuel 6: 1-5, 12b-19 Ephesians 1: 3-14

Mark 6: 14-29

Church Services and other Activities until Sunday 4th August 2024

		, ,	
Sunday 14th July	9.30am	Holy Communion	Moreton
	11.00am	Holy Communion	Lustleigh
	11.00am	Celtic Morning Prayer & Holy Baptism	
Tuesday 16th July	10.00 am	Monthly Market, Village Hall	Manaton
Wednesday 17th	7.00pm	Charity Auction, White Hart	Moreton
Friday 19th July	10.00am	Friendly Friday, Union Inn	Moreton
Saturday 20th July	y10.00am	Makers Market, Community Club	Moreton
	2.00pm	North Bovey Fair, on the green	North Bovey
Sunday 21st July	9.30am	Morning Worship	Moreton
,	9.30am	Holy Communion	North Bovey
	11.00am	Holy Communion	Manaton
	6.00pm	Evensong (BCP)	Lustleigh
Friday 26th	10.00am	Friendly Friday (Union Inn)	Moreton
Saturday 27th	12.00noon	Summer Lunch Concert, Church	Lustleigh
Sunday 28th July	9.30am	Holy Communion	Moreton
,	11.00am	Celtic Morning Prayer	Lustleigh
	6.00pm	Evensong (BCP)	Manaton
Friday 2nd August	: 10.00am	Friendly Friday (Union Inn)	Moreton
Sunday 4th Augus	t 9.30am	Morning Worship	Moreton
, , , , , , , , , , , , , , , , , , , ,	10.00am	Informal Service	North Bovey
	11.00am	Morning Prayer	Lustleigh
	11.00am	Holy Communion	Manaton
	11.000111	riory community	i idildcoll

Prayers for the week - Generous God, you give us gifts and make them grow: though our faith is small as mustard seed, make it grow to your glory and the flourishing of your kingdom; through Jesus Christ our Lord. **Amen**

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever.

Amen

It is with great sadness that we announce the death of Wendy Ellis, who passed away on Saturday 29th June. Her funeral will be on Friday 9th August at 11.00am at St Andrews Church, and afterwards in the Parish Hall. All welcome, please wear colourful, not dark clothes.

Old Testament Reading for The Seventh Sunday of Trinity

2 Samuel 6: 1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baaleiudah, to bring up from there the ark of God. which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill, Uzzah and Ahio the sons of Abinadab, were driving the new cart with the ark of God: and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

It was told King David, 'The Lord has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.' So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt-offerings and offerings of well-being before the Lord. When David had finished offering the burnt-offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Epistle Reading for The Seventh Sunday of Trinity

Ephesians 1: 3-14

Gospel Reading for The Seventh Sunday of Trinity

Mark 6: 14-29

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.'

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed: and vet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced. she pleased Herod and his quests: and the king said to the girl. 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother. 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the quests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.