



Welcome

**Sunday 6th October 2024
Nineteenth Sunday After Trinity (Proper 22)**

Today's Collect - O God, forasmuch as without you we are not able to please you; mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Readings Sunday	Job 1:1; 2.1-10	Hebrews 1: 1-4; 2:5-12	Mark 10: 2-16
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**Church Services and other Activities
until Sunday 20th October 2024**

Sunday 6th October	9.30am	Morning Worship	Moreton
	11.00am	Morning Prayer	Lustleigh
	11.00am	Holy Communion	Manaton
	6.00pm	Harvest Festival	North Bovey
Monday 7th	6.30pm	Confirmation Class, The Rectory	Moreton
Tuesday 8th	9.30am	Prayer Meeting, Twyneo	Lustleigh
Thursday 10th	9.30am	Day Trippers, Finch Foundary	Moreton
	2.00pm	Tea, Chat & Bible Study, Puddaven	Moreton
	7.30pm	WI Meeting, Village Hall	North Bovey
Saturday 12th	11.30am	Two Moors Festival, St Michaels	Chagford
	6.30pm	Barn Dance, Neadon Barn	Manaton
Sunday 13th Oct	9.30am	Holy Communion	Moreton
	11.00am	Holy Communion	Lustleigh
	11.00am	All Age Service	Manaton
Monday 14th Oct	6.30pm	Confirmation Class, The Rectory	Moreton
Tuesday 15th	9.30am	Prayer Meeting, Twyneo	Lustleigh
	10.00am	Lloyds Bank Service, Comm. Club	Moreton
Sunday 20th Oct	9.30am	Morning Worship	Moreton
	11.00am	Harvest Communion	Manaton
	9.30am	Holy Communion	North Bovey
	6.00pm	Evensong (BCP)	Lustleigh
Monday 21st Oct	6.30pm	Confirmation Class, The Rectory	Moreton
Sunday 27th Oct	9.30am	Holy Communion	Moreton
	11.00am	Celtic Morning Prayer	Lustleigh
	6.00pm	Evensong (BCP)	Manaton
	6.00pm	Harvest Festival	Doccombe

An opportunity to worship in and look around our smallest Chapel

All Churches in the group (Moreton, Manaton, Lustleigh and North Bovey) are open for private prayer

Prayers for the week - Faithful Lord, whose steadfast love never ceases and whose mercies never come to an end: grant us the grace to trust you and to receive the gifts of your love, new every morning, in Jesus Christ our Lord. **Amen**

Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit: may we honour you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord. **Amen**

Old Testament Reading The Nineteenth**Sunday of Trinity****Job 1:1; 2:1-10**

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, 'Where have you come from?' Satan answered the Lord, 'From going to and fro on the earth, and from walking up and down on it.' The Lord said to Satan, 'Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.' Then Satan answered the Lord, 'Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.' The Lord said to Satan, 'Very well, he is in your power; only spare his life.'

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, 'Do you still persist in your integrity? Curse God, and die.' But he said to her, 'You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?' In all this Job did not sin with his lips

Epistle Reading The Nineteenth Sunday of Trinity**Hebrews 1: 1-4; 2:5-12**

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Exaltation through Abasement

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, 'What are human beings that you are mindful

of them, or mortals, that you care for them?

You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.' Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

Gospel Reading The Nineteenth Sunday of Trinity**Mark 10: 2-16**

Some Pharisees came, and to test him they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.'

Then in the house the disciples asked him again about this matter. He said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.'

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them.